

## *Announcements & Upcoming Ministries*

- ★ Senior Adult Ministries (SAMs) Club - *Mon. 3/18 @ 11:30am*
- ★ Moses Bible Study - *Wed. 3/20 @ 9am*
- ★ Food Pantry Distribution - *Wed. 3/20 @ 12-1pm*
- ★ Palm Sunday Service - *Sun. 3/24 @ 11am*
- ★ Maundy Thursday Service - *Thur. 3/28 @ 5:30pm*
- ★ Stations of the Cross Experience - *Fri. 3/29 @ 5:30-7pm*
- ★ Easter Sunrise Service - *Sun. 3/31 @ 7:15am (Memorial Garden)*
- ★ Easter Fellowship Breakfast - *Sun. 3/31 @ 7:30am (Fellowship Hall)*
- ★ Easter Worship - *Sun. 3/31 @ 11am*
- ★ Fish Fry Fundraiser - *Sat. 4/6 @ 5:00-7:00pm*
- ★ Camp Carefree Chili Cook-Off - *Sat. 4/20 @ 10-3pm (Camp Carefree)*

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FIFTH SUNDAY IN LENT

*Whoever Serves*

DEPTHS OF LOVE WORSHIP SERIES

# **AN ORDER OF SERVICE**

## **INTROIT**

## **WELCOME**

## **∞CALL TO WORSHIP**

*Leader: How awesome God's light is!*

*People: It pours rays of comfort and hope onto  
this dark world!*

*Leader: Come, dance and rejoice in the light!*

*People: Lord, let your light flood into our hearts  
and spirits!*

*Leader: Come, let us celebrate!*

*People: Let us bring our praise to God! AMEN.*

## **∞OPENING PRAYER**

**HYMN** | *Lift High The Cross* | UMH 159

**FIRST LESSON** | *Hebrews 5:5-10* (NRSV)

**RESPONSIVE READING** | *Modern Affirmation* | UMH 885

**PSALTER** | *Psalms 51:1-17* | UMH 785

**\*HYMN** | *Hallelujah! What A Savior* | UMH 165

## **PRAYERS & PRAISES**

*The prayer list is found in the insert in your bulletin.*

## **§PRAYERS OF INTERCESSION**

## **§INVITATION TO THE OFFERING**

**\*DOXOLOGY** | UMH 95

***Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.***

**\*†BLESSING WHAT IS GIVEN**

**\*HYMN** | *Guide Me, O Thou Great Jehovah* | UMH 127

**THE LESSON** | *John 12:20-33* (NRSV)

**SERMON** | Rev. Matthew Johnson  
*"Commitment"*

**\*HYMN** | *Living For Jesus* | TFWS 2149

**\*BLESSING** | *We, Your People, Sing Your Praises* | Handout

## **ANNOUNCEMENTS**

## **DISMISSAL**